NFC Institute of Engineering & Technology, Multan. Rs.1000/-

(Session 2024-2028)

 IMPORTANT INSTRUCTIONS: Age Limit: For Intermediate: 26 years, B.Sc.: 28 years and for DAE 42 years. One Application Form can be used for as many Disciplines/Categories as the candidate wish to apply. Attach attested photo copies of (a) Matric Certificate/O-Level, (b) Detailed Marks Certificate of Intermediate/B.Sc/DAE/Others, (c) Character Certificate from the Head of the Institution last attended, (d) Domicile Certificate, (e) National Identity Card, (f) Attested Entry Test Result Card, (g) Hifz-e-Quran Certificate (for Hafiz-e-Quran candidate only). One Passport Size Photograph (to be fixed on Application Form) and two to be enclosed. Incomplete Application shall not be entertained. Any incorrect statement made in this Form may lead to disciplinary action or cancellations of admission/degree at any stage. Application Without fee deposit shall not be entertained. Provisional Merit will be determined on the basis of First Year Result, whereas final admission will be confirmed by fulfilling the eligibility criteria based on Intermediate Result. 										Passport size PHOTOGRAPH (Paste with Gum)										
Name				Τ												Τ				\square
Father's Name					+	\square													\uparrow	Π
Date of Birth			Gender		Nation	LLL ality						I	L Domi	cile					<u> </u>	
					(Province) (D							(Dis	istrict) (Place)							
N.I.C./B.Form No:																				
Academic Record: Form No:																				
Examination Year		r Board/University		у	Roll No.		Total Marks			Marks Obtained			NCC/ Hafiz	By Parts			, ICS	etc.)		
Matriculation/O-Level				╈					\top						\top					
Intermediate/DAE or Equal						┢	Part-1	Part-2	Р	Part-1	Part-	2								
B.Sc.				╈		\neg			┢			╡			╈					
B.Tech.				T								┓			Τ					
Others																				
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Entry Test Name				T	Dat	te of	Entry To	est	Τ		Tota	l Ma	rks			Ob	taine	d Mark	s	
Addresses:																				
Mailing Address																				
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		ne/Mob:																		
Permanent Address		Phone/Mob: Email:												_						
	ne/Mob:		Email:																	
Father/Gaurdian's																				
Mailing Address: Phone/Mob:								Email:	_		_	_			_	_	_		_	1

Father/Guardian's Occupation:

Father/Guardian's Annual Income:

Contd. on Page-2

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Sr. No.	DISCIPLINE	Preference #	Punjab	Multan, Bahawalpur & D.G. Khan Division	Sind	Khyber Pakhtoon Khwa	Balochistan	FATA	AJK/PATA	Overseas	DAE/B.Tech	Female (all Pakistan basis)	Prof. Engineers	NFC-IET Employees	Armed Forces	B.Tech(Hons)/BS Technologies	Self-Supporting
1.	Chemical Engineering		A	В	E	G	Н	1	J	К	L	М	N	0	Ρ	Q	S
2.	Electrical Engineering Specialization in: Computer System, Electronics & Power		A	В	E	G	Н	1	J	К		М	N	0	Ρ	Q	S
3.	Mechanical Engineering		A	В	E	G	Н	1	J	к		М	N	0	Ρ	Q	S
4.	Civil Engineering		A	В	E	G	Н	1	J	к		М	N	0	Ρ	Q	5
5.	Petroleum & Gas Engineering		А	В	E	G	Н	1	J	к		М	N	0	Ρ	Q	5
6.	B. Architecture Design (5 years program)		A	В	E	G	Н	1	J	к	L	М		0	Ρ	Q	S
7.	BS Computer Science		A	В	E	G	Н	1	J	к		М		0	Ρ		ę
8.	BS Software Engineering (Non-Engg.)		A	В	E	G	Н	1	J	к		М		0	Ρ		Ę
9.	BS Artificial Intelligence		A	В	E	G	Н	1	J	К		М		0	Ρ		,
10.	BS Environmental Science		A	В	E	G	Н	1	J	к		М		0	Ρ		;
11.	BBA		A	В	E	G	Н	1	J	к		М		0	Ρ		:
12.	Bio-Medical Engg. Technology		A	В	E	G	Н	1	J	к		М		0	Ρ		:
13.	BS Food Science and Technology		A	В	E	G	Н	1	J	к		М		0	Ρ		
14.	BS Fine Arts		A	В	E	G	Н	1	J	к		М		0	Ρ		Š
15.	BD Fashion Design		A	В	E	G	Н	1	J	к		М		0	Ρ		
16.	Criminology		A	В	E	G	Н	1	J	к		М		0	Ρ		
17.	BS Physics		A	В	E	G	Н	1	J	к		М		0	Ρ		;
18.	BS Chemistry		A	В	E	G	Н	1	J	К		М		0	Ρ		

Please give order of preference by putting 1, 2, 3, 4, 5, 6, 7, 8 in appropriate box. Preference once given will not be changed ordinarily. Put a cross (x) if you are not interested to apply in any discipline. Put a tick mark [1] in category boxes against which you wish to apply.

UNDERTAKING

- 1. I declare that I am not a member of any political party and that I shall not indulge in politics as long as I remain a student of the Institute.
- 2. I further undertake that I will not challenge the finding/decision of the Head of the Institution regarding my expulsion from the Institute or cancellation of my admission at any stage whatsoever in any Court, Tribunal, Authority or Forum other than the Supreme Court of Pakistan.
- 3. I further undertake that I shall not claim hostel accommodation as a matter of right.
- 4. I hereby certify that I have passed the examination on the basis of which I am seeking admission.



and I hereby undertake that I will provide original documents to NFC IET, Multan before scheduled date.

- 5. I hereby certify that I have myself filled this form and the statements made herein are correct.
- 6. I have read and understood the terms & conditions, rules & regulations of Semester System being followed by the Institute and I hereby solemnly declare that I will abide by the rules given in the prospectus and I am applying for admission with the consent of my parents/guardians.
- 7. I solemnly declare that the information provided above is correct to the best of my knowledge. If any statement is found false/incorrect, my admission may be cancelled at any stage.
- 8. The information provided in the prospectus is made clear and was also thoroughly explained by the admission officers. I have no further questions/objections and therefore will adhere to all the admission/program policies set forth by the institute.
- 9. I am aware that if at any stage I withdraw my admission, the institute will not be held responsible for my decision, the HEC refund policy will be followed. Furthermore, in this case only caution money (submitted at the time of the admission) will be returned to me.
- 10. I further declare that at the time of submission of this application, I had no objections to the institute's policies and understand that the provisional admission offered will only be confirmed subject to the confirmation of eligibility requirements against the programs I have applied.

Date:	-	(Signature of the Candidate)
	N.I.C. No:	
Date:	-	(Signature of Father/Guardian))
	N.I.C. No:	
	FOR OFFICIAL US	E ONLY
Received Rs	As Cash/DD/P.O. No	Bank
City	Date	as Admission Dues.
	Receiving Official	